STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8236

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8236 APPLICATION/CLAIM NO.: CERT. NO.: ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Pentz & Smith Ditch Company mutual association -- COMPANY (BASE) WATER RIGHT NAME: David Clawson ADDR: UT REMARKS: interest in 13 acres with Conrad Clawson NAME: Conrad Clawson REMARKS: interest in 13 acres with David Clawson NAME: Harriet Clawson ADDR: UT REMARKS: 4.3 acres NAME: William A. Heiner ADDR: UT REMARKS: 5.3 acres NAME: Jacob Pentz ADDR: UT REMARKS: 21 acres NAME: Charles Pentz ADDR: UT REMARKS: 14 acres NAME: Pentz & Smith Ditch Company REMARKS: mutual association; see following entries NAME: Ed. C. Preece ADDR: UT REMARKS: 3.5 acres NAME: Hyrum Smith ADDR: UT REMARKS: 7.7 acres NAME: Conrad Smith ADDR: UT REMARKS: 26.6 acres _______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |NEWSPAPER: |NEWSPAPER: ||ActionDate: |PROOF DUE: |ELEC/PROOF: [|RENOVATE: EXTENSION:]|ELEC/PROOF: |CERT/WUC: |TYPE: [|LAPS LETTER: RUSH LETTR: | RECON REQ: PD BOOK: [35-]|PUB DATE:]|MAP: [Type of Right: Decree Source of Info: Proposed Determination Related Distribution System: 72-WEBER RIVER FLOW: 1.19 cfs

SOURCE: Weber River & Robinson Slough

COUNTY: Morgan COMMON DESCRIPTION: Stoddard

POINTS OF DIVERSION -- SURFACE:

(1) S 561 ft W 2475 ft from NE cor, Sec 27, T 4N, R 2E, SLBM

Diverting Works: Pentz & Smith Ditch

(2) S 1650 ft W 2310 ft from NE cor, Sec 27, T 4N, R 2E, SLBM

Source: Robinson Slough

Source: Weber River

Diverting Works: Pentz & Smith Ditch

Weber River Decree No. 236

Proposed Determination No. 376 a,b. Pg. 129.

Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 208952. Water Rights Appurtenant to the following use(s): 35-8136(DEC),8197(DEC),8236(DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 47.5 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 200.0000 PERIOD OF USE: 01/01 TO 12/31 #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----* * NW | NE | SW | SE * 0.0000 Sec 22 T 4N R 2E SLBM * _*X |X |X Sec 27 T 4N R 2E SLBM * ___|__ IX ___|_ 0.0000 SUPPLEMENTAL GROUP NO. 209039. Water Rights Appurtenant to the following use(s): 35-8235 (DEC), 8236 (DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 32.6 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 49.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 0.2000 PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Oria Per: 1) *------SOUTH WEST OUARTER------*----SOUTH EAST OUARTER------* ###PLACE OF USE: Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals |____|32.6000| 32.6000 Sec 22 T 4N R 2E SLBM *_ GROUP ACREAGE TOTAL: 32.6000 SUPPLEMENTAL GROUP NO. 209040. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 95.4 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 In the Proposed Determination No. 376 a,b Pg. 129 there is no mention of the ###PLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Sec 22 T 4N R 2F SLBM * ΙX 0.0000 Sec 27 T 4N R 2E SLBM *X |X |___|X *X |___|X |___*__|__|___| *____* ______ This Right (35-8236) has an evaluated sole-supply total for irrigation of 0.0000 acres. ______ This Right (35-8236) is a member of 3 supplemental water right groups with irrigated acreage totaling 175.5000 acres. ______ ______ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE * : : * * : : * * : : X* Sec 22 T 4N R 2E SLBM * : : * * X: X: : X* * X: : X: * Sec 27 T 4N R 2E SLBM * : : *

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